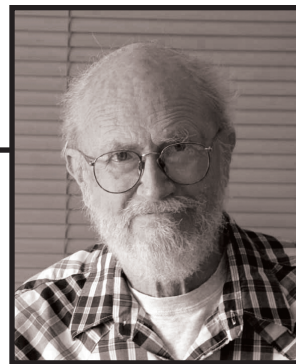


DEPARTMENT B

Photography

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Email address: abykatzn@cableone.net



RULES AND REGULATIONS

1. QUALIFICATIONS / CATEGORIES

This exhibit is open to all photographers of Yavapai County. The exhibit allows participants to share their images with fair goers as well as for public education and enjoyment. There is a limit of 10 print entries; there is no limit of slide entries. There is no time limit as to the time the picture was taken. **Entries must not have been entered previously at the Yavapai County Fair.** Entrants cannot enter duplicates of the same piece in more than one department.

“**Junior**” includes all entrants through grade 12.

“**Amateur**” and “**Advanced Amateur**” designations are self-defined by entrants with assistance by intake volunteers.

“**Commercial**” images resulting from sessions financially reimbursed by clients. NOTE: professional photographers may enter images in the Commercial division as well as “personal” work in the Amateur or Advanced Amateur divisions subject to the 10 print per entrant provision. Non-commercial Amateur and Advanced Amateur work may include personal images that have been exhibited for sale in galleries.

All photo entries must be the sole work of the exhibitor (with the exception of processing and mounting). Hand colored, alternative photographic as well as digitally processed images will be also accepted as long as it's clear the entry is derived from the entrant's original photograph(s). In some cases it may not be immediately apparent whether a digitally enhanced photographic image would be more appropriately entered in either department **Photography (B)**, **Fine Arts (A)** or **Creative Arts (C)**. In that event, placement would be determined by discussion between the superintendents of these departments.

2. ENTRY FORM(S) / FEES

General Entry Forms and numbered display tags will be provided by staff at entry intake, and they will assist in form completion and assigning lot numbers. **Don't submit entry forms prior to the specified dates.** Entry fee is \$2.00 per image, with the exception of no charge for entries in the Junior Division.

3. ENTRY DATES & PROCEDURES

Entries will be received at the Fair building, on the second floor, in the photography display area either on Sunday, Sept. 26 between 12:00 Noon and 5:00 p.m., or on Monday, Sept. 27 between 9:00 a.m. and 5:00 p.m. Entries may be delivered directly to the superintendent prior to the above dates by special arrangement if entry dates are inconvenient. **Entries cannot be accepted at the YCFA Office.** Each exhibitor will be entitled to **ONE** fair entry pass regardless of how many entries the person has.

4. DISPLAY RULES

All prints must be mounted on sturdy mat board (not thin poster board), foam core, or printed directly on photo board. Over matting is optional, as is framing. While care is taken to protect images from damage, the fair and its volunteers cannot be held responsible for glass breakage.

Larger framed images must have wires to facilitate hanging. Maximum size for individual images, including mat and frame, is 21 x 25 inches. Exceptions can be made by Superintendent's approval. No images overprinted with text.

Each entry (whether print or slide) should have the entrant's name and the title or description affixed to the back of the mat or slide mount.

5. JUDGING & PREMIUMS / VOUCHERS

Judges reserve the right to transfer entries to different divisions or categories if they feel the transfer is more appropriate for the image.

Vouchers for money awards will be issued by the superintendent during the show, and cashed when the voucher office is open and no later than 5:30 on Sun., Oct. 3, 2010.

Awards:

1st place – \$3.00 and Ribbon

2nd place – \$2.00 and Ribbon

3rd place – \$1.00 and Ribbon

4th place and Honorable Mention – Ribbon

Color Print Best of Show – Rosette and \$20.00

B & W Print Best of Show – Rosette and \$20.00

Transparency Best of Show -- Rosette and \$20.00

Superintendent's Award & People's Choice – Rosette

Sweepstake Awards: A plaque will be awarded to the entrant achieving the highest cumulative score of the entrant's top four (4) images in each division. In addition the highest scoring junior entrant will receive \$20.00.

6. RELEASE DATES

All images must be collected no earlier than Sunday, October 3rd at 4:30 p.m. in order to maintain the integrity of the exhibit. Entries not collected will be delivered to The Frame & I at 229 W. Gurley in Prescott for three weeks, then will be retained by the Superintendent.

PHOTOGRAPHY CATEGORIES

Lot. No.:

	Color Prints	B & W Prints	Transparency
Junior	1	2	3
Amateur	4	5	6
Adv. Amateur	7	8	9
Commercial	10	11	12